

## APPLICATION FOR PERMIT

Serial No. 12398

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 7 1948  
 Returned to applicant for correction  
 Corrected application filed

The undersigned James T. McKay

Name of applicant

of Smith, County of LyonState of Nevada

, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is

Name of stream, lake, or other source

Underground source "Artesian Well"2. The amount of water applied for is 0.044

One second-foot equals 40 miners' inches

second-feet.

3. The water to be used for Stockwatering & Domestic

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 19, T. 11 N., R. 24 E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
 Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Place of use SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 19, T. 11 N., R. 24 E.

Give location of place of use by legal subdivision

(f) Point of return of water to stream

Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered 500 cattle(h) Use will begin about Jan. 1, and end about Dec. 31, of each year.  
 Month Month

(i) Remarks This well supplies water to house, garden and feed corrals. Well drilled in 1914 and in continuous use since.

DESCRIPTION OF PROPOSED WORKS

2" well, deep about 1000 feet      1" & 3/4" distributing pipe: 3 troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500

6. Estimated time required to construct works completed

7. Remarks

For use of applicant

James T. McKay, Applicant.

By

Compared NO-07

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,

and do hereby grant the same, subject to the following limitations and

conditions:

This permit is issued subject to all existing rights on the

source. It is understood that no right is given under this permit to

maintain the water level in permittee's well at any level higher than that

necessary for a reasonable pumping lift. The State retains the right to

regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount

which can be applied to beneficial use, and not to exceed 0.044

cubic feet per second, or sufficient to water 500 head of cattle and  
for domestic use.

Actual construction work shall begin on or before June 30, 1949

Proof of commencement of work shall be filed before July 30, 1949

Work must be prosecuted with reasonable diligence and be completed on or  
before June 30, 1950

Proof of completion of work shall be filed before July 30, 1950

Application of water to beneficial use shall be made on or before

June 30, 1951. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 30, 1951

Man Filed JUN 25 1948      FEB 4 1949      WITNESS MY HAND AND SEAL this 10th day

of commencement of work filed FEB 4 1949      WITNESS MY HAND AND SEAL this 10th day

of completion of work filed FEB 4 1949      of January, 1949

Certificate No. 3202 Issued Mar 9 1949 for 0.044 c.f.s. for ALFRED MERRITT SMITH

Mar 10 1949 At R. P. Page 296 Sect 6 Domestic HUGH A. CHAMBERG R-A S. V. M.

Lyon County Records By State Engineer

HUGH A. CHAMBERG R-A S. V. M.